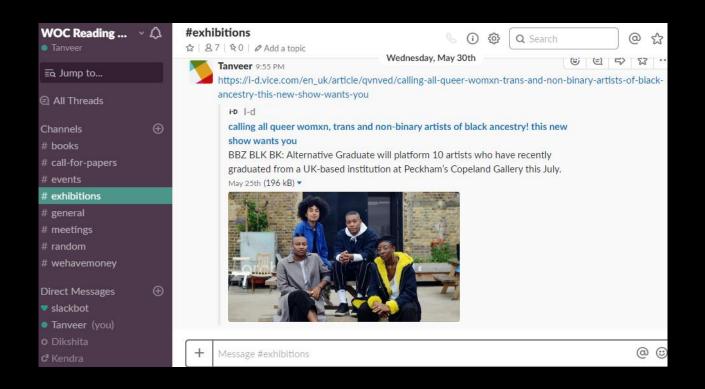
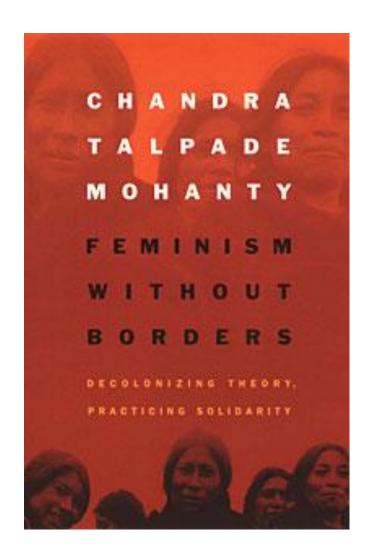
Creating Decolonial Feminist Spaces in Art and Design Education

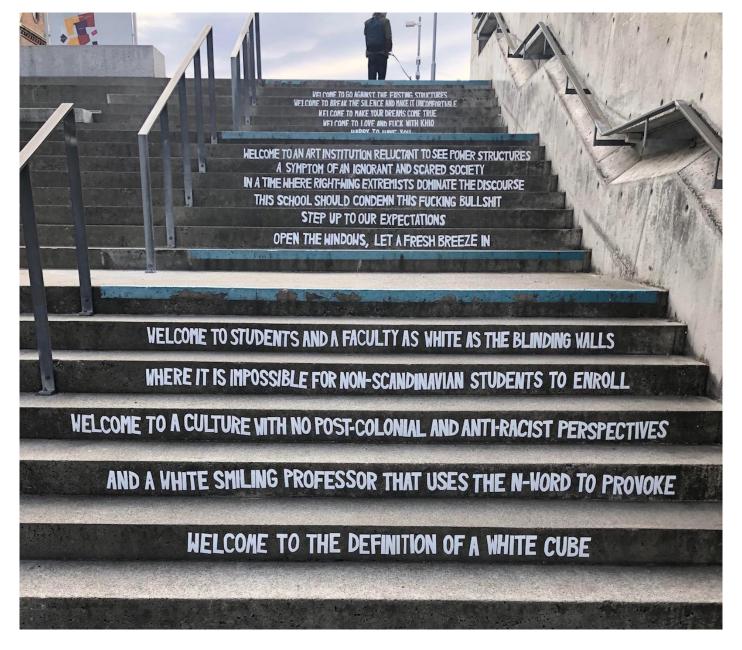


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'putting in place antiracist antifeminist and democratic principles of participation and relationality, and it means working on many fronts, in many different kinds of collectivities in order to organise against oppressive systems of rule. It also means being attentive to small as well as large struggles and processes that lead to radical change – not just working (or waiting) for a revolution. Thus everyday feminist, antiracist, anticapitalist practices are as important as larger organized political movements.'



(Mohanty 2003, p, 4)

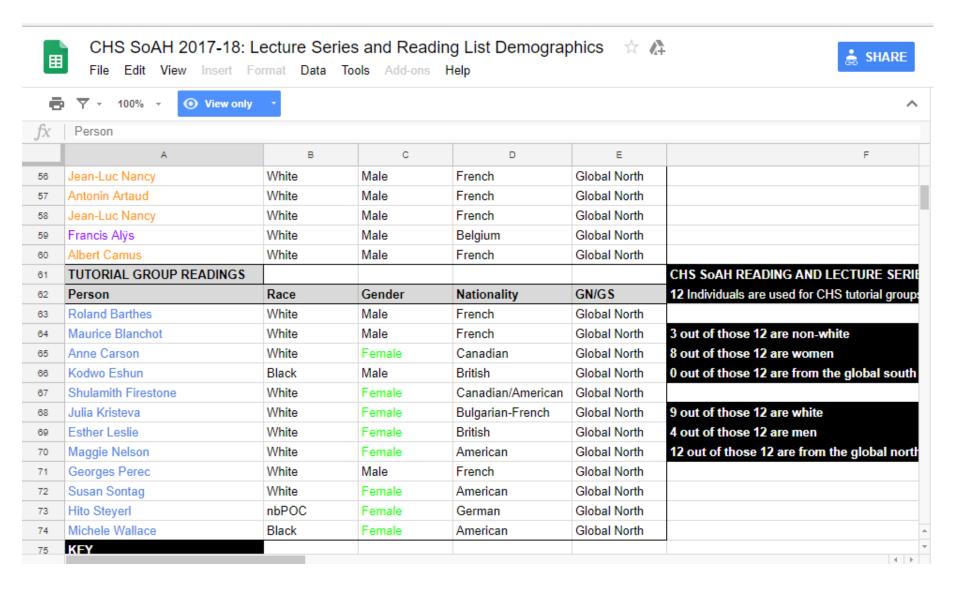


Art installation welcoming new students, Norwegian School of Arts and Design (KHS), 2017

"How is it possible that a white student can paint THIS and have the critique discussion centre around her "painting technique" rather than her depiction of this black body? Welcome to the violent, racist,

Student identity and HE institution identity anonymised, Facebook posting 2018

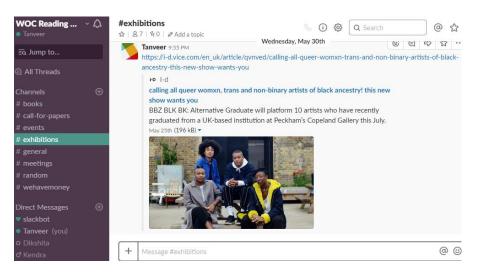
Reading Lists



....in the library, canteen, empty classroom, online.....









ART & ARTISTS

EXHIBITIONS & EVENTS

PLAN YOUR VISIT

← Tate Exchange



TATE MODERN WORKSHOP

HEART OF THE RACE READING GROUP WITH THICK/ER BLACK LINES

15 AUGUST 2018 AT 18.30-20.30 22 AUGUST 2018 AT 18.30-20.30 29 AUGUST 2018 AT 18.30-20.30 7 SEPTEMBER 2018 AT 18.30-20.30 12 SEPTEMBER 2018 AT 18.30-20.30

August 15 - Labour Pains: Black Women & Work - with Kelechi Okafor

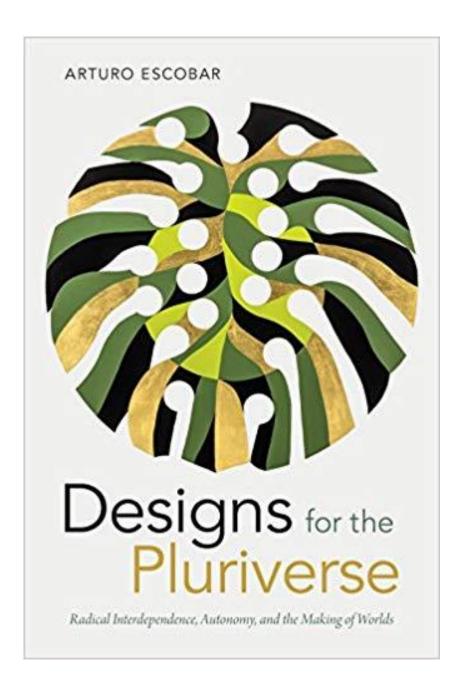
August 22 - Learning to Resist: Black Women & Education - with Derica Shields

September 7 - Chain Reaction: Black Women & Organising - with Temi Mwale

September 12 - Self-Consciousness: Understanding our Culture & Identity

Heart of the Race Reading Group, Tate Modern, London, August/September, 2018

'a theory and practice of interexistence and interbeing, a design for the pluriverse' (Escobar 2017, p.175).



affective

əˈfɛktɪv/
relating to moods, feelings, and attitudes.

resistance

/rɪˈzɪs.təns/ US /rɪˈzɪs.təns/ the act of fighting against something that is attacking you, or refusing to accept something 'A pedagogy of discomfort invites educators and students to engage in critical thinking and explore the multitude of habits, relations of power, knowledge, and ethics through which the conduct of educators and students is shaped by others and by themselves'

At a time when right-wing forces across Europe are contesting the rights of sexual and religious minorities and mobilising against the teaching of gender studies, universities must reinforce their public function to provide a space for critical engagement. To decolonise the university is to contribute to its ability to perform that role by further democratising it as an institution. To fail to do so is to ensure that certain sections of society continue to have their views ignored as we approach what could be a tipping point in history.

(Gurminder Bhambra, 2018)