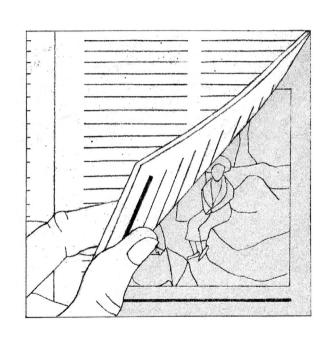
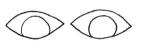
Comics & Archive Stories

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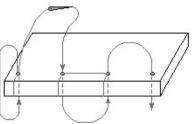
















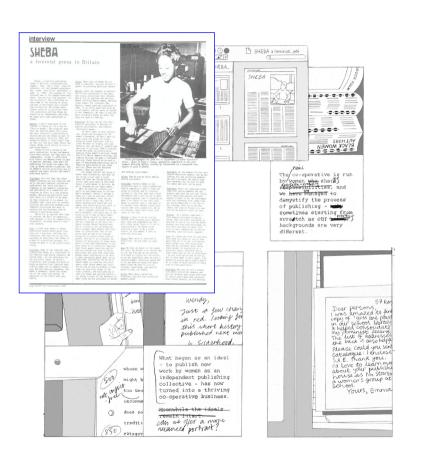












Archive stories suggest a way of communicating the multiple temporal standpoints of archives, highlighting new & productive proximities between social agents rarely imagined occupying the same space and time.

Eichhorn, K. (2013)

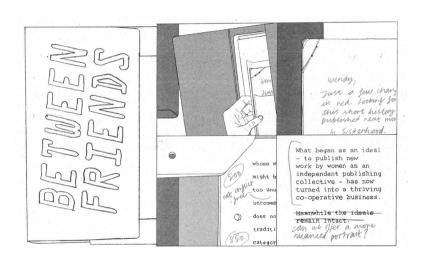
The Archival Turn in Feminism

Refusing to tell history from one particular stance, bringing together evidence from multiple perspectives.

Sellie, A. et al.(2015)

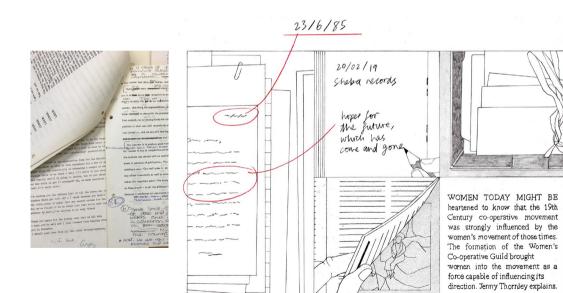
Interference Archive: a free

space for social movement culture



Everyday life is profoundly asynchronous.

Dinshaw, C. (2012) How Soon is Now? Medieval Texts, Amateur Readers and the Queerness of Time





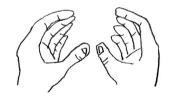
An Archival Mode of Storytelling



What should this form of storytelling be like?

It should offer multiple perspectives.

It should retain the contradictions that are part of social movements and a lived political life.



It should not just tell a story of linear 'progress' but should reach into the future in order to enliven it, enabling solidarities between past and future.

Comics conventionally offer representations of time, (creating) a continuous story out of discrete units (-panels).

Jooha, K. (2018) French Abstract Formalist Comics: An Artistic Movement, The Comics Journal

Comics: a form with a relationship to time







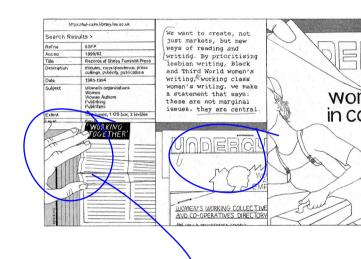




Any image, at the moment we are looking at it, places before our eyes a scene set in the here and now. Even if we are not in the present time frame of the locations and characters depicted, they are offering us their presence.

comics have an inherent 'temporal imprecision', whereby a narration that tends overall to be read as if in the past (aligns) images that, taken one by one, are read as present.

Groensteen, T. (2013) Comics and Narration

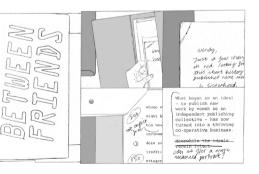


Ephemera from 1970s-90s, read in 2019



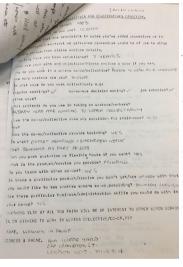
Between Friends (2019)



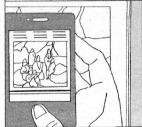








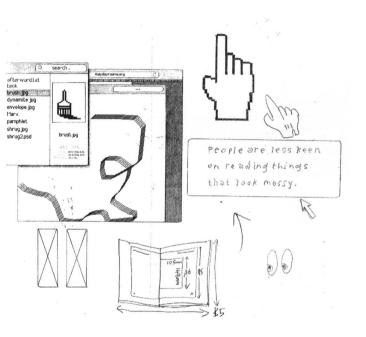
General Secretary of the Women's Co-operative Guild from 1889-1921, Margaret Llewellyn Davies observed that "Women have been transformed from buyers ignorant of their acts, into intelligent co-operators, conscious that they can undermine capitalism and make good their right to share in the control of the movement".



Shifting the reader's attention from studying the finished object of knowledge (i.e. the story we know already) to understanding the processes of how feminist knowledge is constructed, with all of the necessary fissures and cracks.

Perrier, M. & Withers, D. (2016)

An archival feminist pedagogy



Hand-crafted drawing...reminds us that we are not gaining access to an unmediated form of vision, highlighting testimony's power to provide forms of truth that are emotional rather than factual.

Cvetcovich, A. (2008) Drawing the Archive in Alison Bechdel's Fun Home

The act of turning or opening of a page is inherently visual as well as temporal and spatial. In every book a decision has to be made about how to either emphasise, ignore or overcome the fact that the openings are discrete units, separate spaces, each from the next and yet part of a continuous whole.

Drucker, J. (1995)
The Century of Artists' Books

