RE-FORMING THE CHASUBLE:

LINKS BETWEEN HEAVY METAL CLOTHING AND PRIESTLY GARMENTS



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KEY QUESTIONS

- What are the connections between metal clothing and religious garments?
- In what ways are metal clothing styles transgressive?
- How might battle jackets be better understood as a type of chasuble?
- Can the role of the metal musician and fan be likened to those of religious participants?



Amy, Bloodstock Festival, UK, 2014 Photo by Jon Cardwell



Gary, Bloodstock Festival, UK, 2014 Photo by Jon Cardwell



LOYALTY AND AUTHENTICI

'It's expressive. It's who you are. It's definitely important'.

 Eleanor, a metal fan interviewed in 2014 emphasizes the importance of jacket-making.

'They should represent your life. And in this case my life in bands. Like the bike jackets. You only get a patch if you've done something to get it [...] you have to earn them by being there and getting it and saying 'I was there and here's the proof!' And that's how I treat this jacket".

- Pete, a metal fan interviewed in 2014



Motörhead, 2016, watercolour on paper, 38 x 26 cm. Painting by Tom Cardwell

METALHEAD COMMUNITIES

'No sub-genre divisions seem to impair an overwhelming sense of community of all metalheads'

- Anna Baka, The Forming of a Metalhead, 2015

'Invoking a reference group enables certain individuals to emphasise their insider status as members of an esoteric, subterranean scene through self-exclusion from a larger category of uninitiated "outsiders" '.

- David Muggleton, Beyond Subculture: The Postmodern Meaning of Style, 2000

INSIDERS/OUTSIDERS





Tom Cardwell
Installation of jacket and fan photos, London, 2017
Dimensions variable

METAL CLOTHING — SIGNIFYING TRANSGRESSION



Battle Jacket Map, collage on paper, 59 x 84 cm, 2015. Collage by Tom Cardwell

TRANSGRESSIVE IMAGERY

Metal imagery and texts regularly aim to shock or offend non-metal audiences (Allett, 2013; Bardine, 2015; Kahn-Harris, 2004, 2006).

The visual representation of these in terms of the jacket or t-shirt can act as a kind of 'shibboleth' (Cardwell, 2022).

Jacket displayed on @battlevest_wargallery Instagram page, created by @bodom_beast87



BATTLE VESTS AND HERALDRY



Heraldic tunic from the house of Orange-Nassau, 1647, Rijksmuseum, Amsterdam



Jez, Sonisphere Festival, UK, 2014.

CHASUBLES AND DECORATION

Chasuble (1510-1533) made from the coffin pall of Robert Thornton, Abbot of Jervaulx. V&A Museum, London.



PRIEST AS MEDIATOR

Mediator, oil on canvas, 150 x 120 cm, 2017. Painting by Tom Cardwell



BATTLEVEST AS CHASUBLE — AN 'AEGIS OF METAL'

Long battle vest from @patchesandvests Instagram page



BATTLE JACKET AS PERFORMATIVE GARMENT



Metallica's James Hetfield often wears his battle vests to perform



Moshpit photo from research by Linday Bishop featured on undelete.news

SUMMARY









Left to right: *Iron Maiden,* watercolour on paper, 38 x 26 cm, 2015. Painting by Tom Cardwell. Chasuble (1510-1533) made from the coffin pall of Robert Thornton, Abbot of Jervaulx. V&A Museum, London. *Mediator,* oil on canvas, 150 x 120 cm, 2017. Painting by Tom Cardwell. Long battle vest from @patchesandvests Instagram page.

THANKS!

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