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**Understanding the psychology of fashion: Demographic, personality, and fashion factors
underlying everyday clothing choices in the UK and USA**

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Abstract

Fashion is one of the most common (aesthetic) activities, yet aside from a select number of works, systematic studies of clothing preference remain relatively rare. This study aims to extend this line of research by offering a more generalizable understanding of the predictors and descriptions of everyday clothing preferences. Samples were drawn from two English-speaking cultures (i.e., the UK and the USA; *Ns* = 402 and 400 respectively) and a range of demographic, personality, and fashion-related variables (e.g., general fashion interest, formal training/education in fashion, & perceived function of clothing) were examined. The results revealed a six-factor structure of clothing preference, which was invariant across UK and USA samples (i.e., the Updated Everyday Clothing Preference Factors; ECPF-2). Path analysis indicated that general fashion interest and demographic variables (e.g., gender) are key predictors of one's clothing choices. Moreover, while a general positive relationship between liking and owning clothing was found across the entire sample, further analysis revealed individual differences. Additionally, the work includes analyses of culture-invariant factor structures for perceived clothing functions and clothing descriptors. The present study opens up exciting avenues for exploring the dynamic relationship between clothing preference and its underlying motivations.

Keywords: Fashion, clothing preference, individual differences, cultural differences, liking vs. wanting

45 “... a man’s Me is the sum total of all that he CAN call his, not only his body and his psychic
46 powers, but his clothes and his house... The old saying that the human person is composed of
47 three parts—soul, body and clothes—is more than a joke.” (pg. 279-280, *The Principles of*
48 *Psychology*, William James, 1890/1983)

49

50 “What are these mysterious influences which mould in this fashion the clothes we wear and
51 the very *décor* of our lives?... Fashion is not an inanimate object, and it is never at rest, a
52 distinction it shares with life itself, of which it seems to be some special and significant
53 manifestation.” (pg. 211, *Taste and Fashion*, James Laver, 1937)

54

55 “The first stage of applied science must consist in an honest review of our present position
56 and a reconnoitring of the path of future progress.” (pg. 238, *The Psychology of Clothes*, John
57 Flügel, 1930)

58

59

Introduction

60 Clothing is ubiquitous and is one of the most common everyday aesthetic objects. According
61 to the latest Office for National Statistics (ONS) report, households in the UK, on average, spent
62 16.80 pounds per week on clothing and footwear, whereas spending on books amounted to 1.00
63 pounds per week, and spending on cinema, theater, and museums (including theme parks and
64 zoological gardens) combined summed to 2.90 pounds per week (ONS, 2024). Such prevalence of
65 clothing, not to mention the sheer volume of variations that exist in clothing designs makes clothing
66 both a scientifically fascinating and ecologically sensitive object for psychological study.

67 Clothing’s validity as an object for psychological study notwithstanding, the track record of
68 fashion as an object of empirical study is relatively sparse, especially when compared to the existing
69 psychological investigations in various aesthetic fields such as visual art, design, literature, music, and
70 architecture (e.g., Winner, 2019; Chatterjee & Cardilo, 2022). To date, fashion is a relatively
71 sporadically studied subject within social psychology (“...there has been a general lack of interest in
72 investigating fashion from psychologists (other than a few exceptional social psychologists)”, Mair,
73 2018, p. 14), with studies on the psychophysics (e.g., DeLong, 1998) and evolutionary psychology of
74 clothing (e.g., Etcoff, 1999) more an exception than the norm.

75 Of the existing works in fashion psychology, a number of investigations explored the
76 psychological impact of clothing styles. Researchers have, for example, studied the behavioral and
77 cognitive consequences (e.g., language use, cognitive task proficiency, & prosocial behavior) of
78 wearing certain styles of clothing, most notably between (what is in effect) formal and casual clothing
79 (Adam & Galinsky, 2012; Hannover & Kühnen, 2002; Slepian, Ferber, Gold, & Rutchick, 2015), but
80 also across various types of formal clothing, e.g., uniforms (Pech & Caspar, 2023). The impact of
81 wearing or viewing certain clothing styles has also been explored in the context of self-perception
82 (Hannover & Kühnen, 2002; Peluchette & Karl, 2007) and interpersonal perception (Albright, Kenny,
83 & Malloy, 1988; Back, Schmukle, & Egloff, 2010; Fasoli, Maass, Volpato, & Pacilli, 2018; Gurney,
84 Howlett, Pine, Tracey, & Moggridge, 2017; Hesslinger, Goldbach, & Carbon, 2015; Vazire,
85 Naumann, Rentfrow, & Gosling, 2008).

86 Still, a broad question remains underexplored, namely “In everyday contexts, why do people
87 choose certain styles of clothing in the first place?” This question can be formulated as a question of
88 preference structures, for the inquiry presupposes the question of whether certain designs of clothing
89 can be grouped together in terms of preference styles and whether these groupings can be traced to
90 certain psychological and individual factors. Such inquiry also received some attention in other
91 everyday aesthetic activities, for instance, in music (e.g., Cattell & Anderson, 1953; Rentfrow &
92 Gosling, 2003; Rentfrow, Goldberg, ... Levitin, 2012), everyday entertainment (Rentfrow, Goldberg,
93 & Zilca, 2011), and everyday aesthetic activities (McManus & Furnham, 2006). These findings imply
94 that preference for everyday aesthetics, on the one hand, can be seen as an unconscious reflection of
95 personality (Cattell & Anderson, 1953), but on the other hand, as a behavioral reinforcement aligned
96 with one’s personality traits (Rentfrow et al., 2012).

97 Existing psychological research that explored fashion preference has examined the various
98 predictors of preference, examining the roles of design elements often specific to certain
99 environments, e.g., workplace and sports (Eckman, 1997; Feather, Ford, & Herr, 1996; Ko, Lee, Kim,
100 Oh, & Yin, 2024; Peluchette & Karl, 2007) and gender/sex (Eckman, 1997; Stolovy, 2021). In the
101 broader academic fields of marketing and retail, studies have explored shopping behaviors specific to

102 certain target populations and garment types (e.g., Jegenthesan, Sneddon, & Soutar, 2012; Valaei &
103 Nikhashemi, 2017). As such, while these snapshots provide emerging and local patterns in clothing
104 preference behaviors, a systematic and global study of the preference structure of clothing, involving
105 a wider range of everyday clothing items and an extended inquiry into its psychological antecedents,
106 remains presently limited.

107 Taking this limitation, Hur, Etkoff, and Silva (2023) explored the preference structure of
108 everyday clothing by asking a sample of UK residents about their preferences for 34 everyday
109 clothing items. The analysis revealed the presence of four preference dimensions (i.e., Everyday
110 Clothing Preference Factors; ECPF), namely feminine (e.g., dresses & skirts), essential (e.g., suits &
111 jackets), comfortable (e.g., hoodies & sweatpants), and trendy (e.g., boiler suits & dungarees) styles.
112 The study also noted several individual differences (e.g., personality & demographics) that
113 corresponded with the preference for each style. In doing so, this study provided a preliminary yet
114 more general picture of the mechanisms of clothing preference, despite – and as will be discussed
115 below – some limitations of generalizability.

116 Consequentially, the present work sought to present an update of Hur et al.'s (2023) ECPF as
117 a more generalizable tool for capturing everyday clothing preferences as well as providing a more
118 valid explanation as to why people choose certain styles of everyday clothing. Most notably, a study
119 claiming strong generalizability should consider sampling from different cultures. For example,
120 research has shown that preferences for abstract shapes (Eysenck & Iwawaki, 1975) and clothing
121 purchase motivations (Millan, De Pelsmacker, & Wright, 2013) can be shared across cultures (see
122 Che, Sun, Gallardo, & Nadal [2018] for an overview of cross-cultural studies in the context of
123 aesthetic evaluations). Logically, if the preference structure for everyday clothing can be shown to be
124 invariant across multiple cultures, this would present a stronger case of generalizability (and potential
125 universality) of the ECPF. Therefore, the present study considered samples from the UK and the
126 USA, two major English-speaking fashion cultures.

127 In the attempt to better explain the preference factor structure of everyday clothing, the
128 present work also broadened its range of relevant measurements, most notably introducing relevant

129 fashion-related variables. For example, fashion education, work experience in the fashion industry,
130 and the perceived function of clothing were considered predictors of fashion preference. Past research
131 on expertise, for instance, noted the impacts of education, profession, and interest on the preference
132 for specific styles of artworks (Chamorro-Premuzic, Reimers, Hsu, & Ahmetoglu, 2009; Leder,
133 Gerger, Dressler, & Schabmann, 2012). Clothing function has a tradition within fashion psychology,
134 with John Flügel notably arguing for the triptych of decoration, modesty, and protection as being the
135 three fundamental functions of clothing (Flügel, 1930).¹ More recent empirical works also examined
136 more specific functions such as fashion, individuality, assurance, camouflage, and comfort (Gonzalez-
137 Jimenez, 2016; Stolovy, 2021; Tiggemann & Lacey, 2009), status signaling (Arrow & Dasgupta,
138 2009), interpersonal attraction (Pazda, Thorstenson, & Elliot, 2021), and mood regulation (Masuch &
139 Heffron, 2014), yet no recent work empirically explored the latent factors underlying these variegated
140 functions.

141 It should be noted that the relationship between perceived clothing function and clothing
142 preference warrants particular attention, which was also addressed in the present study. While it is
143 conceivable that one's preference for certain styles of clothing may result from beliefs about
144 clothing's functions (e.g., one can prefer functional clothing due to a belief in the importance of
145 functionality in clothing), there are reasons to believe that these two factors may also operate
146 independently. For instance, even if people wear the same type of clothing (e.g., sportswear), their
147 behavior may be founded on different grounds or beliefs (e.g., to follow social trends, for individual
148 aesthetic grounds, or for functionality). Therefore, the perceived function of clothing was examined
149 both as a predictor of clothing preference as well as in terms of its underlying factor structure.

150 In addition to these fashion measures, personality (Big 5) was also included in the study due
151 to the key roles these dimensions play in general preference research (Chamorro-Premuzic et al.,
152 2009; Hur et al., 2023; McManus & Furnham, 2006). Age and gender/sex, which are prevalent themes

¹ This is comparable to popular depictions regarding clothing's functions, notably the motives of utility, status, and sex (in Alison Lurie's [1992] *The Language of Clothes*, which in turn is a take on James Laver's principles of utility, hierarchy, and seduction), and display, comfort, and modesty (in Desmond Morris' [1978] *Manwatching: A Field Guide to Human Behaviour*).

153 in discussions of fashion attitudes and related measures (Ajitha & Sivakumar, 2019; Hur et al., 2023;
 154 O’Cass, 2000, 2004; Pentecost & Andrews, 2010), and preference research (Chamorro-Premuzic et
 155 al., 2009; Rentfrow et al., 2011), were also included in the present work.

156 Apart from the main purpose of the study, which was to explore the factor structure of
 157 clothing preference and its predictors across two cultures, two additional analyses were conducted.
 158 First, an analysis was performed on the adjectives people use to describe their own clothing. While
 159 the primary aim of this data was to further elaborate on the ECPF (i.e., to understand which adjectives
 160 people use to describe the clothing they own), it also served as a stand-alone analysis of the language
 161 people use to describe everyday clothing. As with the analysis on preference and perceived function,
 162 the analysis involved exploring the underlying factor structure of clothing descriptors. Second, the
 163 study explored the relationship between liking and owning. Although previous work by Hur et al.
 164 (2023) addressed this topic, there were certain limitations since that study did not separately measure
 165 liking and owning. This examination, however, holds important theoretical significance, as it provides
 166 an ecological approach to understanding the general relationship between liking and wanting in
 167 everyday settings (Aharon et al., 2001; Chatterjee & Vartanian, 2016) given clothing’s everyday
 168 accessibility. The inquiry, thus, offers insight into the nature of preference in everyday life.

169 To sum up, the present study had four primary objectives. Firstly, the study attempted to
 170 understand the factor structure of clothing preference across two national cultures. Secondly, the study
 171 sought to explore the predictors of these clothing preference factors via psychological, demographic,
 172 and fashion variables. Thirdly, the study examined the factor structure of language people use to
 173 describe their own clothing. Lastly, the study attempted to understand the relationship between liking
 174 and owning in the context of everyday clothing. Taken together, by expanding the ECPF (Hur et al.,
 175 2023), the present work disseminates a more generalizable yet nuanced picture regarding the
 176 description and prediction of the everyday aesthetics of clothing.

177 **Methodology**

178 **Participants**

179 Sampling was done through Prolific, an online participant recruitment platform. All
180 participants were financially compensated with the amount recommended by Prolific as representing
181 fair pay. Given that the study examined the role of fashion variables, it was considered analytically
182 beneficial to obtain a sample with a wide range of fashion experiences. Therefore, for each of the UK
183 and USA samples, two types of advertisements were used: one calling for participants with
184 backgrounds or experiences in fashion (i.e., “looking for participants with fashion
185 education/background”) and one without such specifications. For each of the UK and USA samples,
186 half of the participants responded to the former advertisement, and the other half to the latter
187 advertisement.

188 The UK sample consisted of 402 unique participants ($M = 38.06$; $SD = 13.93$), 184 of whom
189 selected “male”, 213 selected “female”, and five participants selected “other.” Two participants did
190 not disclose their ages and one participant’s age data was deleted due to a typing error (i.e., “3500”).
191 The USA sample consisted of 400 unique participants ($M = 37.16$; $SD = 14.01$), of whom 193
192 participants selected “male” as their gender, 197 selected “female”, and nine selected “other.” One
193 participant did not disclose gender.

194 The sample size was determined by the rule of thumb set forth by Comrey and Lee (1992),
195 who viewed the sample size of 300 as “good” and 500 as “very good” in the context of factor
196 analysis. By adopting a sample size of at least 400 for each participant group, it was ensured that the
197 sample size was adequately obtained either in the context of each participant group being analyzed
198 separately or in the context of both groups being analyzed together as a single group.

199 The gender distributions did not differ between the two samples, $\chi^2(2) = 1.97$, $p = .373$, $\phi =$
200 $.05$. Within each sample, the ratio of male and female participants also did not differ significantly,
201 meaning that among both the UK ($\chi^2[1] = 2.12$, $p = .146$, $\phi = .07$) and USA ($\chi^2[1] = 0.04$, $p = .839$, $\phi =$
202 $.01$) samples, the numbers of male and female participants were comparable. The UK and USA
203 samples did not differ in age, $t(795) = 0.91$, $p = .362$, $d = 0.07$.

204 The study received ethical approval from the London College of Fashion’s ethics committee
205 prior to data collection. Prior to the start of each data collection session, informed consent was
206 obtained from each participant.

207 **Design and Procedure**

208 The survey was distributed through Qualtrics, an online survey tool. The survey took
209 approximately 15 minutes to complete. The main elements of the survey, excluding the study
210 information page and consent form at the start and the debriefing page at the end, were presented in
211 the order given below (questions not deriving from already-published papers are described afterwards,
212 under Clothing Measures). In all questions involving multiple statements, the order in which the
213 statements were presented was randomized for each participant.

214 The first section of the survey consisted of clothing preference questions. Participants were
215 shown a list of 43 garments, and for each garment asked to indicate the degree to which they owned
216 the garment, using a scale of “None at all” (1), “1 item” (2), “2-3 items” (3), “4-5 items” (4), “6-7
217 items” (5), “8-9 items” (6), and “10 or more items” (7). Participants were then shown the identical list
218 of garments, but this time they were asked to indicate the degree to which they liked each garment,
219 regardless of possession, using a scale of “Extremely dislike” (1) to “Extremely like” (7). For the
220 liking questions, participants were also given the option of “I don’t know what this item is” for each
221 garment; if this option was selected, no response was collected for that particular garment.

222 After the clothing preference questions, participants received a set of questions on clothing
223 descriptors. Here, participants were given a list of 42 adjectives commonly used to describe clothing
224 and were asked to indicate the degree to which each of these adjectives described their own everyday
225 clothing on a scale of “Does not describe my clothing at all” (1) to “Describes my clothing extremely
226 well” (7).

227 Afterward, participants were given a standardized questionnaire on fashion orientation
228 (Gutman & Mills, 1982). This is a 17-item measure that represents fashion attitudes consisting of four
229 subfactors, i.e., fashion leadership, fashion interest, the importance of being well-dressed, and
230 antifashion attitudes. While the study was primarily interested in using the fashion interest factor, the

231 entire questionnaire structure was retained.² This was followed by three questions on one's experience
232 with fashion, i.e., whether one currently works in the fashion industry (yes/no), the total number of
233 years of work in the fashion industry, and the total number of years of formal education and/or
234 training in fashion.

235 The Big 5 personality dimensions were measured via the 30-item BFI-2-S (Soto & John,
236 2017). Participants then rated a set of 35 questions on clothing functions; participants were given
237 statements representing a wide range of clothing functions, to which they rated how much they
238 believe each statement represents the function of clothing in their own daily life, using a scale of "Not
239 an important function for me at all" (1) to "A very important function for me" (7). Before the
240 debriefing, participants answered a number of demographic questions, e.g., gender and age, as well as
241 a question on one's political orientation (Kanai, Feilden, Firth, & Rees, 2011).

242 **Clothing Measures**

243 *Clothing Preference*

244 The list of garments (item $N = 43$) for the clothing preference task was updated from the
245 garment list used in the everyday clothing preference task administered by Hur et al. (2023). The
246 update was mainly derived from feedback from six students enrolled at an arts university, all of whom
247 had academic-level English skills, represented both British and non-British English, who had
248 substantial knowledge of the fashion industry, and were blind to the purpose of the present study.
249 Details regarding the updating of the list as well as the final clothing list can be found in
250 Supplementary Material.

251 *Clothing Description*

252 As a separate study, the derivation of a representative set of clothing descriptions (item $N =$
253 42) was achieved in four steps: the generation of an adjective pool, the reduction of the adjective pool,
254 the selection of representative adjectives, and the validation of the adjective list based on previous

² Previous studies indicated significant correlations across all four fashion orientation variables; therefore, it was also considered analytically sensible to choose only the fashion interest variable to minimize potential multicollinearity issues.

255 studies (e.g., Augustin et al., 2012a, 2012b). Details of this four-step process can be found in
256 Supplementary Material. The final adjective list can be found in Supplementary Material.

257 ***Clothing Function***

258 A measure of perceived clothing function (item $N = 35$) was derived, which involved a
259 thematic analysis of texts from fashion history and criticism. Details of this process can be found in
260 Supplementary Material. The final statement list can be found in Supplementary Material.

261 **Reliability of Scales**

262 The study contained standardized measures of fashion orientation (Gutman & Mills, 1982)
263 and the Big 5 personality dimensions (Soto & John, 2017). In these measures, Cronbach's α (internal
264 reliability) scores were largely similar across the UK and USA samples. For fashion orientation, the α
265 scores were .87/.87 (UK/USA), .81/.83, .82/.81, and .43/.38 for fashion leadership, fashion interest,
266 the importance of being well-dressed, and antifashion attitudes, respectively. For the Big 5 personality
267 dimensions, α scores were .75/.79, .77/.78, .82/.85, .87/.86, and .81/.79 for extraversion,
268 agreeableness, conscientiousness, negative emotionality, and open-mindedness, respectively. The α
269 scores for each of the three facets within a domain were not calculated, given that only two measures
270 represent each facet and that Cronbach's α may be misleading when there is a small number of items
271 per construct (Gosling, Rentfrow, & Swann, 2003).

272 **Statistical Analysis**

273 The analysis was structured in a way that for each clothing measure – clothing preference,
274 clothing description, and clothing function – a preliminary factor structure was first determined using
275 the whole dataset (k-fold cross-validation) before each structure was tested for measurement
276 invariance across the UK and USA samples (multigroup confirmatory factor analysis). Afterwards, a
277 path analysis was run to explore the relationship between the various demographic, personality, and
278 fashion variables, using the summary score of the generated clothing measure factors. Finally, as an
279 exploratory analysis, the nature of clothing preference was examined by looking at the relationship
280 between liking and owning clothing.

281 The k-fold cross-validation was used to increase the accuracy and generalizability of the
282 exploratory factor analysis as well as to reduce overfitting (compared to the traditional method of
283 exploratory factor analysis). In k-fold cross-validation, the data is randomly split into k subsets
284 (“folds”), with a process of training (using data from all but one of the folds) and validation (using
285 data from the remaining fold) occurring a total of k times, before the k numbers of outputs are
286 aggregated. In the present context, this meant that exploratory factor analysis was run for the training
287 phase, with confirmatory factor analysis being followed up as validation. The present work used R’s
288 *kfa* package (Nickodem & Halpin, 2023) to carry out this analysis. Given the sample size of 802 and
289 the suggested minimum sample size of 200 for sound evaluation of model fit (Curran, et al., 2003),
290 the total number of folds was set as four as opposed to the typical five.

291 To test for measurement invariance across the UK and USA samples, the validated factor
292 structure was then fit into a multigroup confirmatory factor analysis (using R’s *lavaan* and *semTools*
293 packages) in line with recent recommendations, e.g., the reporting of CFI and RMSEA as fit indices
294 (Fischer & Karl, 2019; Putnick & Bornstein, 2016). This extra step was taken to ensure that the factor
295 structure does not vary across both samples, in which case direct comparisons can be subsequently
296 made (as done in the path analysis) between UK and USA participants.

297 Unless noted otherwise, all analyses were run via SPSS v29 and R 4.4.1. To minimize the
298 possibility of Type 1 error deriving from a large number of inferential statistics tests and given the
299 relatively large sample size, only results with *p*-values of $\leq .001$ were considered statistically
300 significant in subsequent analyses.

301 **Transparency and Openness**

302 The report includes details concerning how the authors determined the sample size, all data
303 exclusions (if any), all manipulations, and all measures in the study. The data of the study is attached
304 as a separate file (Study Dataset.xlsx). The study’s design and its analyses were not pre-registered.

305 **Results**

306 **The Factor Structure of the Three Clothing Measures**

307 *The Factor Structure of the Clothing Preference*

308 Despite some of the conceptual and methodological alignments the present work has with the
309 past work by Hur et al. (2023), there were several differences in the way the two studies were carried
310 out. Most notably, the present work directly asked participants how much they owned of each clothing
311 item, as opposed to how much they “owned because they liked” as was done in the past work. As
312 previously discussed, the present work also enlarged the pool of rated clothing items, from 34 to 43.
313 Given these differences, an exploratory factor analysis was first conducted on the clothing preference
314 measure (based on owning ratings³) instead of a confirmatory factor analysis. A similar exploratory
315 procedure was adopted for the other two clothing measures (i.e., description and function).

316 For clothing preference, a four-fold cross-validation resulted in a six-factor structure (details
317 of the factor structure can be found in Table 1). The average model fit indices across the folds (mean
318 CFI = 0.87 [range: 0.87-0.88] & mean RMSEA = 0.08 [range: 0.08-0.08]) indicated a reasonable and
319 replicable fit. When the resulting factor structure was fit to the whole dataset, the factor structure also
320 suggested a reasonable fit to the data (CFI = 0.88 & RMSEA = 0.08). The factors indicated
321 measurement invariance (configural invariance: CFI = 0.87 & RMSEA = 0.09; metric invariance:
322 Δ CFI = 0.01 & Δ RMSEA = 0.00; scalar invariance: Δ CFI = 0.01 & Δ RMSEA = 0.00; residual
323 invariance: Δ CFI = 0.01 & Δ RMSEA = 0.00).⁴

324 ***The Factor Structure of Clothing Description***

325 The same general procedure as above was carried out in fleshing out the factor structure of
326 clothing description. A four-fold cross-validation resulted in a seven-factor structure (details of the
327 factor structure can be found in Table 1). The average model fit indices across the folds (mean CFI =
328 0.89 [range: 0.87-0.90] & mean RMSEA = 0.07 [range: 0.07-0.08]) indicated a reasonable and

³ There were two reasons behind this decision, one being theoretical and one being methodological. Theoretically, the present study was interested in people’s behavioral outcomes as a consequence of various psychological antecedents. Therefore, people’s tendency to owning a piece of clothing was prioritized over people’s response towards liking a piece of clothing. This also had the theoretical advantage of producing comparable results to Hur et al. (2023), which used people’s tendency to own certain garments in its main analysis. Methodologically, since the liking measurement produced missing data (see Methods section above) while the owning measurement did not, the use of the latter measurement produced considerably fewer computational issues. The relationship between liking and owning was separately examined later on.

⁴ It should be noted that two items (i.e., Lingerie from Clothing Preference Factor 2 & Loose from Clothing Description Factor 5) that were loaded onto a factor during the initial four-fold cross-validation were removed in the final CFA models to improve overall fit. It should also be noted that for the final model, models were chosen with acceptable fit that makes theoretical and interpretational sense.

329 replicable fit. When the resulting factor structure was fit to the whole dataset, the factor structure also
330 suggested a reasonable fit to the data (CFI = 0.91 & RMSEA = 0.07). This factor structure also
331 indicated measurement invariance across the two samples (configural invariance: CFI = 0.90 &
332 RMSEA = 0.07; metric invariance: Δ CFI = 0.00 & Δ RMSEA = 0.00; scalar invariance: Δ CFI = 0.00
333 & Δ RMSEA = 0.00; residual invariance: Δ CFI = 0.00 & Δ RMSEA = 0.00).

334 *The Factor Structure of Clothing Function*

335 The same procedure as above was carried out in fleshing out the factor structure of clothing
336 function. A four-fold cross-validation resulted in a six-factor structure (details of the factor structure
337 can be found in Table 1). The average model fit indices across the folds (mean CFI = 0.89 [range:
338 0.86-0.90] & mean RMSEA = 0.07 [range: 0.07-0.08]) indicated a reasonable and replicable fit. When
339 the resulting factor structure was fit to the whole dataset, the factor structure also suggested a
340 reasonable fit to the data (CFI = 0.90 & RMSEA = 0.07). This factor structure also indicated
341 measurement invariance across the two samples (configural invariance: CFI = 0.89 & RMSEA = 0.07;
342 metric invariance: Δ CFI = 0.00 & Δ RMSEA = 0.00; scalar invariance: Δ CFI = 0.00 & Δ RMSEA =
343 0.00; residual invariance: Δ CFI = 0.00 & Δ RMSEA = 0.00).

344 *Naming the Factors*

345 In naming the factors of the three clothing measures (i.e., clothing preference, clothing
346 description, & clothing function), the following steps were taken. For clothing description, each factor
347 was named after the most representative item(s) that loaded onto it. Afterwards, these clothing
348 description factors were correlated with each of the clothing preference factors in deriving the names
349 of the latter. Ideally, one's clothing preference would be named based on one's description of their
350 own clothing. Lastly, for clothing function, each factor was named by identifying the unifying theme
351 of each factor's statements.

352 However, no consistently interpretable pattern emerged in the naming of the clothing
353 preference factors using the outlined methodology (clothing description factors did not uniquely and
354 strongly correlate with each clothing preference factor), and a similar lack of pattern was also evident

355 when all 42 clothing description items were utilized.⁵ In the end, the naming of the clothing
 356 preference factors was done in the same way as the naming of the clothing description factors. Details
 357 of the factor structure including factor names of all three clothing measures can be found in Table 1.
 358
 359 Table 1. Factor Structure of Clothing Preference, Clothing Description, and Clothing Function across
 360 both UK and USA data

	Factor Number	Factor Name	Internal Reliability (α)	Items (Loadings)
Clothing Preference (22 items), aka. ECPF-2	1	Activewear & Sportswear	.82	Activewear (.84) & Sportswear (.82)
	2	Dresses & Skirts	.90	Dresses (.90), Skirts (.84), Leggings (.78), Blouses (.78), Tights (.72), Cardigans (.69), Jumpsuits/Playsuits/Rompers (.58), Nightwear/Pajamas (.58), & Vests/Tank Tops (.55)
	3	Polo Shirts & Suits	.74	Polo Shirts (.74), Suits (.72), & Chinos/Khakis (.68)
	4	Knitwear	.73	Knitwear (.79) & Sweaters/Jumpers (.74)
	5	Hoodies & Sweatpants	.77	Sweatshirts (.73), Sweatpants/Joggers (.72), Hoodies (.71), Loungewear (.57), & T-Shirts (.47)
	6	Denim	.78	Denim (.85) & Jeans (.75)
Clothing Description (27 items)	1	Basic & Simple	.72	Basic (.80), Simple (.76), & Neutral (.51)
	2	Pretty & Beautiful	.87	Pretty (.85), Beautiful (.84), Cute (.79), Chic (.73), & Feminine (.61)
	3	Dark & Black	.82	Dark (.84) & Black (.83)
	4	Bright & Colorful	.86	Bright (.88) & Colourful/Colorful (.86)
	5	Easy, Casual, & Practical	.81	Easy (.79), Casual (.74), Practical (.69), & Comfortable (.67)
	6	Fashionable & Stylish	.91	Fashionable (.88), Stylish (.87), Trendy (.83), Cool (.76), Hip (.69), Sexy (.66), & Modern (.65)
	7	Elegant & Smart	.81	Elegant (.85), Smart (.73), Formal (.70), & Classic (.54)
Clothing Function (24 items)	1	Concealment	.68	“To camouflage and make myself less noticeable from other people” (.96) & “To hide my body” (.54)
	2	Attraction	.82	“To look beautiful” (.80), “To look attractive” (.80), “To emphasise my body” (.71), & “To sexually attract other people” (.60)

⁵ There were some notably large effects when looking at individual adjectives. For example, the Activewear and Sportswear was correlated with “Sporty” ($r = .50, p < .001$), the Dresses and Skirts category with “Feminine” ($r = .71, p < .001$), and the Polo Shirts and Suit category with “Formal” ($r = .40, p < .001$). However, such large effects did not emerge – especially in a clear-cut interpretable way – for the other clothing categories.

	3	Individuality & Self-Expression	.88	“To stand out among others” (.82), “To emphasise my individuality” (.78), “To signify my personality” (.77), “To boost my self-esteem and morale” (.76), “To signal my aesthetic predilection and taste” (.71), & “To reflect my current mood” (.65)
	4	Social Signaling	.86	“To signal my social status” (.74), “To help me look prosperous” (.74), “To follow fashion trends” (.73), “To generally impress other people (not aimed at sexual attraction)” (.71), “To create a sense of belonging with others” (.71), “To signify my cultural origin” (.62), & “To signal my occupation” (.56)
	5	Protection & Functionality	.68	“To promote physical protection” (.75), “To promote physical warmth” (.61), & “To support physical activities” (.57)
	6	Political Expression	.72	“To represent my political standpoints and ideologies” (.81) & “To protest and rebel” (.69)

361

362 **Exploring the Predictors of Clothing Preference via Path Analysis**

363 A path analysis was undertaken to examine the roles of demography, personality, fashion
 364 experience, and perceived clothing function on clothing preference. It should be noted that while
 365 correlations provide useful insights, their failure to account for confounding variables may lead to an
 366 increased risk of Type 1 errors. Therefore, as previous works have also investigated the predictors of
 367 everyday aesthetic activities using path analysis (e.g., McManus & Furnham, 2006), the present work
 368 adopted a similar approach to investigate the predictors of the six-factored clothing preference
 369 measure.

370 ***Causal Ordering and Model Fitting***

371 Clothing preference (six variables), or the likelihood of owning certain types of garments, was
 372 considered a consequence of fashion variables, consisting of perceived clothing function (six
 373 variables), the experience of working in the fashion industry, formal training/education in fashion, and
 374 general interest in fashion (each represented by a single variable). Among the fashion variables, it was
 375 assumed that general interest in fashion leads to formal training/education in fashion, which in turn
 376 affects the likelihood of working in the fashion industry. These three fashion variables were then
 377 assumed to have an impact on how clothing is (seen to be) used in daily life (i.e., perceived function
 378 of everyday clothing). It was also assumed that one’s education in fashion was impacted by one’s
 379 personality (i.e., Big 5) and demographics (i.e., age, gender, and country of residence [UK vs. USA]).

380 Following McManus and Furnham (2006), causality was set in the order of demographics,
381 personality, and education.

382 It should be noted that the fashion work and fashion education/training variables were
383 dichotomized as those with experience vs. those without. Given the small number of participants who
384 identified themselves as “other” in the gender question, these participants were omitted for the gender
385 variable. As a consequence, the gender variable was also dichotomized, i.e., “male” and “female.”

386 All analyses concerning the path analysis were done using R’s *lavaan* package (Rousseel,
387 2012). The method of path analysis was modeled after McManus and Furnham (2006). The fitted
388 model proved an excellent fit (CFI = 0.97 & RMSEA = 0.05). For those who wish to re-examine the
389 data based on differing assumptions and interests, a raw correlation table consisting of variables used
390 in the path analysis is available in the Supplementary Dataset (as mentioned earlier, the study’s raw
391 data is also available).

392 ***Interpreting Path Analysis***

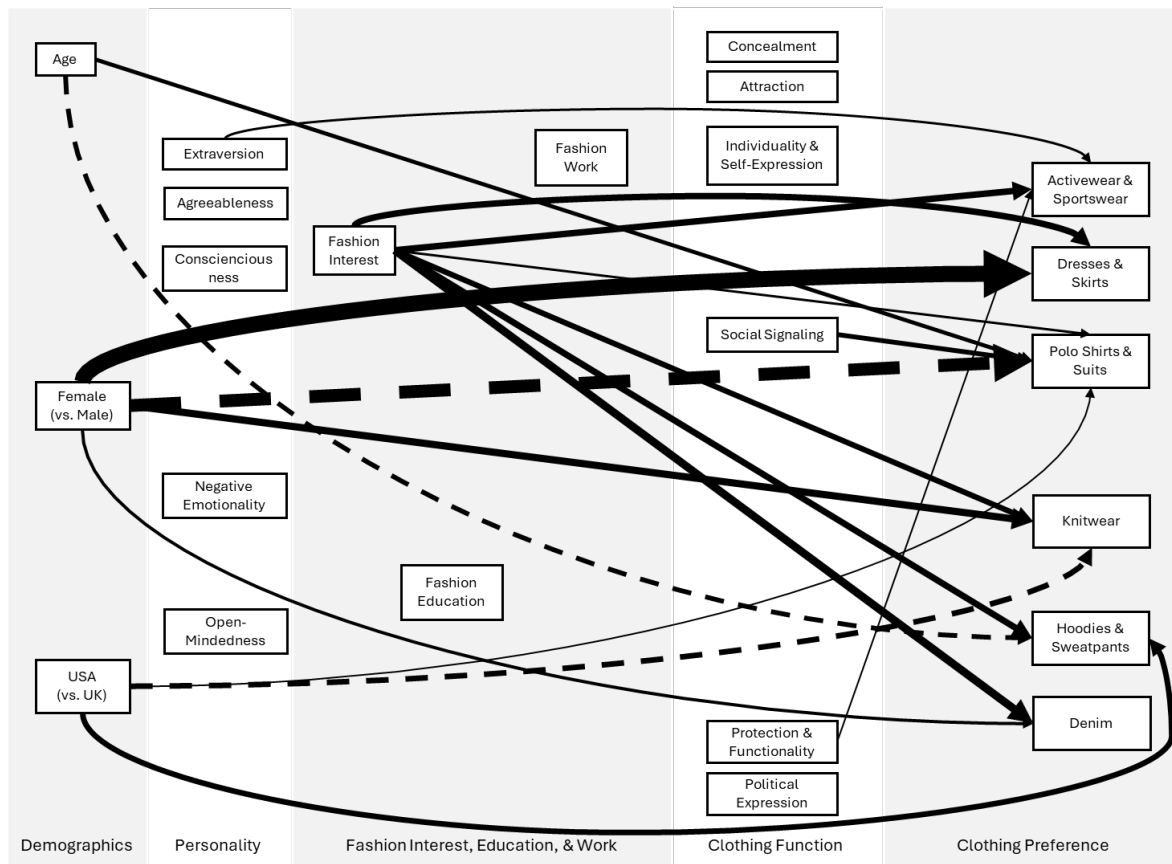
393 The path analysis was presented in two diagrams to accommodate the large number of
394 variables. To that end, Figure 1 represents paths predicting clothing preference. Figure 2 represents
395 paths predicting the rest of the variables. In other words, both diagrams should be viewed together as
396 a single path analysis.

397

398

399 Figure 1

400 Path Diagram Predicting Clothing Preference



401

402 Note. To simplify the diagram, the path coefficients are omitted from the visualization (they are
 403 discussed in the main text). However, the thickness of the visualized significant ($p \leq .001$) paths is
 404 approximately proportional to the beta coefficient. The dashed lines represent negative beta
 405 coefficients, while the solid lines represent positive beta coefficients.

406

407 In predicting clothing preference, the majority of significant paths (18 paths in total) derived
 408 from demographics and general interest in fashion. Being female (vs. male) positively predicted the
 409 owning of Dresses and Skirts ($\beta = 0.75, p < .001$), Knitwear ($\beta = 0.34, p < .001$), Denim ($\beta = 0.14, p < .001$),
 410 while it negatively predicted the owning of Polo Shirts and Suits ($\beta = -0.58, p < .001$). Residing
 411 in the USA (vs. the UK) positively predicted the owning of Hoodies and Sweatpants ($\beta = 0.11, p < .001$)
 412 and Polo Shirts and Suits ($\beta = 0.08, p < .001$), but negatively Knitwear ($\beta = -0.27, p < .001$). Age

413 positively predicted at significant levels the owning of Polo Shirts and Suits ($\beta = 0.20, p < .001$) but
414 negatively Hoodies and Sweatpants ($\beta = -0.22, p < .001$).

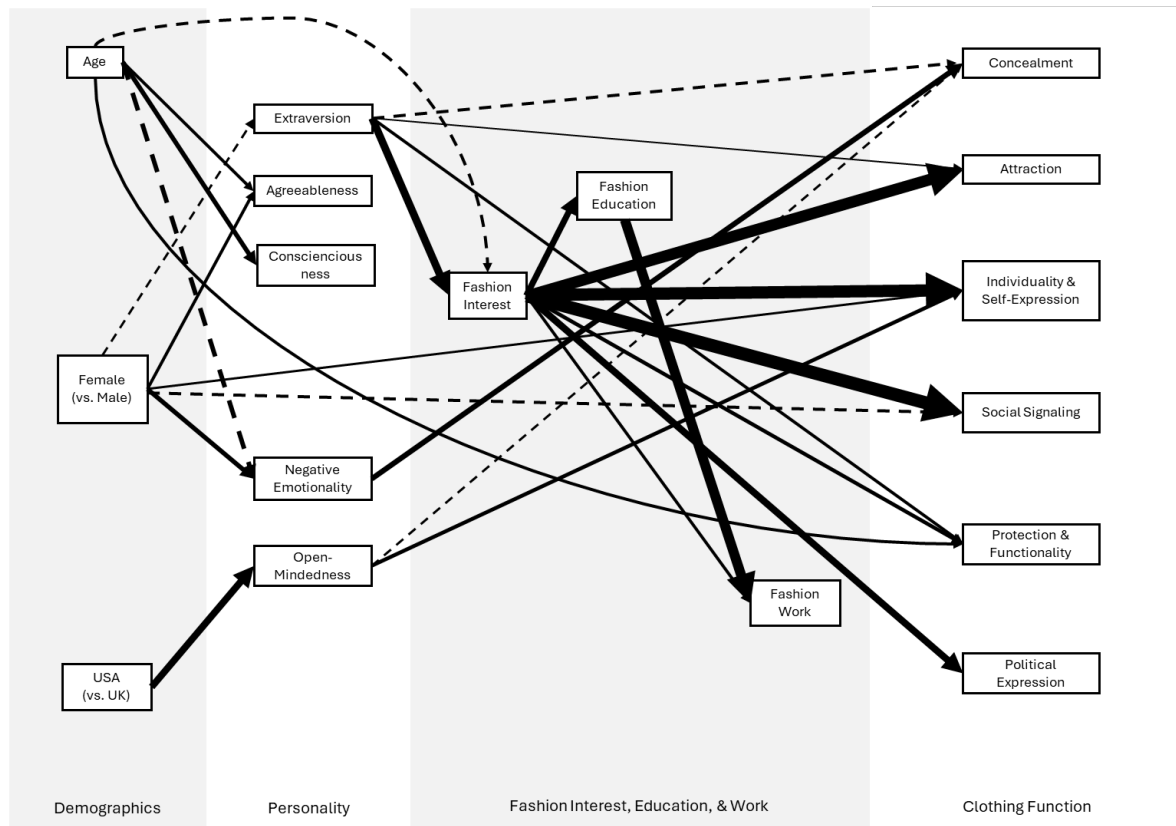
415 Unsurprisingly, general fashion interest positively predicted all clothing preference factors
416 (Denim: $\beta = 0.36, p < .001$; Dresses and Skirts: $\beta = 0.31, p < .001$; Hoodies and Sweatpants: $\beta = 0.30,$
417 $p < .001$; Activewear and Sportswear: $\beta = 0.29, p < .001$; Knitwear: $\beta = 0.27, p < .001$; and Polo Shirts
418 and Suits: $\beta = 0.12, p < .001$), indicating that fashion interest is an important predictor of owning
419 various clothing.

420 Of clothing functions, only two paths emerged as significant factors in predicting clothing
421 preference, with Social Signaling function predicting Polo Shirts and Suits positively ($\beta = 0.22, p <$
422 $.001$) and the Protection and Functionality function positively predicting Activewear and Sportswear (β
423 $= 0.09, p = .001$). Last but not least, extraversion was a significantly positive predictor of Activewear
424 and Sportswear ($\beta = 0.12, p < .001$).

425

426 Figure 2

427 Path Diagram Predicting Clothing Function, Fashion Experience, and Personality



428

429 *Note.* To simplify the diagram, the path coefficients are omitted from the visualization (they are
 430 instead discussed in the main text). However, the thickness of the visualized significant ($p \leq .001$)
 431 paths is approximately proportional to the beta coefficient. The dashed lines represent negative beta
 432 coefficients, while the solid lines represent positive beta coefficients.

433

434 In addition to the paths predicting clothing preference, the path analysis revealed 26
 435 significant paths in predicting clothing function, fashion experience, and demographic variables. In
 436 terms of clothing function, the Concealment function was predicted positively by negative
 437 emotionality ($\beta = 0.26, p < .001$) and negatively by extraversion ($\beta = -0.13, p < .001$) and open-
 438 mindedness ($\beta = -0.11, p = .001$). The Attraction function was positively predicted by fashion interest
 439 ($\beta = 0.55, p < .001$) and extraversion ($\beta = 0.09, p < .001$). The Individuality and Self-Expression
 440 function was positively predicted by fashion interest ($\beta = 0.60, p < .001$), open-mindedness ($\beta = 0.19,$

441 $p < .001$), and being female (vs. male; $\beta = 0.11, p < .001$). The Social Signaling function was
442 positively predicted by fashion interest ($\beta = 0.62, p < .001$) and was more likely to be carried out by
443 males ($\beta = -0.14, p < .001$). The Protection and Functionality function was predicted positively by
444 fashion interest ($\beta = 0.20, p < .001$), extraversion ($\beta = 0.15, p < .001$), and age ($\beta = 0.14, p < .001$).
445 Finally, the Political Expression was positively predicted by fashion interest ($\beta = 0.32, p < .001$).

446 Moving onto the fashion experience variables, the likelihood of working in the fashion
447 industry was positively predicted by formal training/education in fashion ($\beta = 0.47, p < .001$) and
448 fashion interest ($\beta = 0.16, p < .001$). The likelihood of receiving formal training/education in fashion,
449 in turn, was predicted by fashion interest only ($\beta = 0.28, p < .001$). When it comes to the predictors of
450 fashion interest, the variable was predicted by extraversion ($\beta = 0.37, p < .001$) and negatively by age
451 ($\beta = -0.18, p < .001$).

452 The predictors of the Big 5 personality variables consisted of demographic variables, which
453 showed that extraversion was predicted negatively by gender (male participants had higher levels; $\beta =$
454 $-0.13, p < .001$). Agreeableness was predicted gender (female participants had higher levels; $\beta = 0.16,$
455 $p < .001$) and positively by age ($\beta = 0.15, p < .001$). Conscientiousness was only predicted positively
456 by age ($\beta = 0.23, p < .001$), while negative emotionality decreased with age ($\beta = -0.23, p < .001$) and
457 exhibited higher levels among females than males ($\beta = 0.23, p < .001$). Last but not least, open-
458 mindedness showed a discrepancy in residence, with residents in the USA demonstrating higher levels
459 of it than residents in the UK ($\beta = 0.17, p < .001$).

460 All in all, the path analysis from Figure 2 demonstrates a similar picture to what was observed
461 in Figure 1, in that demography and fashion interest played major roles in predicting fashion variables
462 (i.e., fashion experience and clothing function). However, it was also noticeable that some of the Big
463 5 personality variables, notably extraversion and open-mindedness also played important roles.

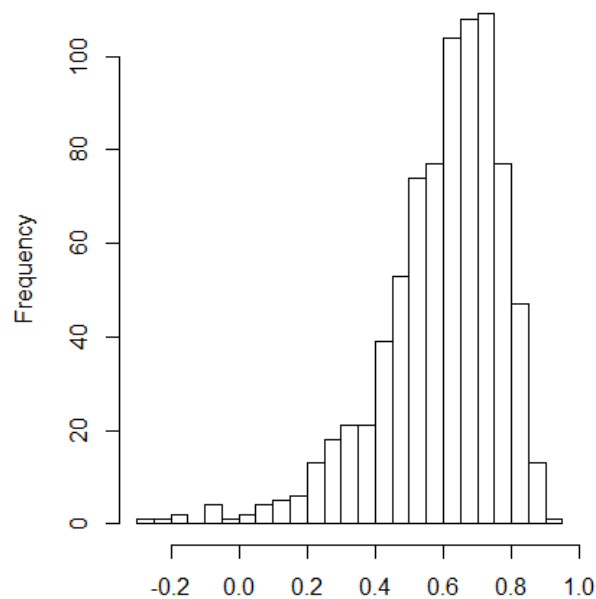
464 **The Relationship Between Owning and Liking**

465 A relevant topic in discussing the preference and aesthetics of everyday clothing is the
466 relationship between owning and liking (Hur et al., 2023). After all, in the context of everyday
467 clothing, preference can have two meanings, namely, to own and to like. An exploration into the

468 relationship between the two measures may allow an understanding of the nature of everyday clothing
 469 preferences. Instead of aggregating the owning and liking data, a correlation between owning and
 470 liking was computed for each participant. The mean correlation coefficient across all participants was
 471 .59 ($SD = 0.18$), which was significantly different from 0, $t(800) = 93.74, p < .001, d = 3.31$.⁶ This
 472 indicates that, in general, people seem to like what they own and vice versa. However, as can be seen
 473 in Figure 3, the distribution of the correlation coefficients (ranging from -.27 to .92) indicates the
 474 presence of individual differences.

475 Figure 3

476 *Histogram of Owning and Liking Rating Correlation Coefficients Across the Sample Data*



477

478 To determine the cause of this individual variation, a new path analysis was run. Specifically,
 479 the previous path analysis – retaining its original causal orderings – was used to predict the owning-
 480 liking (Fisher's Z-transformed) correlation coefficient. The path analysis revealed a good fit ($CFI =$

⁶ In total, there were 801 valid participants as one participant did not have any variance for their liking rating. It should also be noted that when owning and liking were correlated per clothing item, the mean correlation coefficient was .48 ($SD = .09$; range: .29 - .64), which was significantly different from 0, $t(42) = 33.93, p < .001, d = 5.17$.

481 0.96 & RMSEA = 0.05). More relevantly, the analysis revealed the presence of two positive
482 significant predictors of the owning-liking variability, namely owning of Hoodies and Sweatpants ($\beta =$
483 0.16, $p < .001$) and conscientiousness ($\beta = 0.14$, $p < .001$). The Supplementary Dataset reveals raw
484 correlations between the variables used in the path analysis.

485 **Discussion**

486 The ubiquity of clothing notwithstanding, a systematic and generalizable exploration of
487 everyday clothing preferences remains sparse. The present study addressed this issue through four
488 research aims: (1) to understand the factor structure of clothing preferences and their generalizability
489 across two national cultures, (2) to explore psychological, fashion, and demographic variables in
490 predicting clothing preference, (3) to understand how people describe their own preferred clothing,
491 and (4) to examine the nature of clothing preferences by looking at the relationship between owning
492 and liking clothing items.

493 The analysis revealed that the preferences for everyday clothing have six underlying factors
494 or six groups of clothing items. Citing the most representative item(s) per factor, these factors
495 consisted of (1) Activewear and Sportswear, (2) Dresses and Skirts, (3) Polo Shirts and Suits, (4)
496 Knitwear, (5) Hoodies and Sweatpants, and (6) Denim. This basic factor structure was demonstrated
497 to be invariant across two national cultures (i.e., the UK & the USA), each representing a major
498 English-speaking fashion market. Using datasets from both national samples, the preference for each
499 of the preference factors was predicted by a unique set of variables, including a set of fashion-related
500 variables (i.e., general interest in fashion, formal training/education in fashion, work experience in the
501 fashion industry, and perceived function of clothing).

502 While an attempt was made to further characterize and describe the preference factors by
503 associating each preference factor with a set of adjectives people use to describe their own clothing,
504 the analysis did not reveal a consistently interpretable output (neither did clothing description factors
505 or individual adjectives uniquely and strongly correlate with each clothing preference factor). Despite
506 this outcome, the analysis regarding people's choice of words in describing their own clothing was
507 left in the paper as it still provides an interesting narrative and context to the daily interactions people

508 have with their clothing. Last but not least, examining the relationship between two types of clothing
509 preferences, namely, liking and owning, the present data revealed that for most people, there was a
510 positive correlation between the two measures. However, the degree of this positivity was modulated
511 by individual differences, notably conscientiousness.

512 The study contributes to the literature on preference research and fashion psychology in
513 several ways. Where previous works on clothing preferences – both in the fields of psychology and
514 marketing – were focused on localized preference behaviors surrounding specific target populations
515 and specific garments (e.g., Stolovy, 2021; Valaei & Nikhashemi, 2017), the present work presents a
516 more systematic approach to underscoring general preference behaviors across a wide range of
517 clothing items and participants. The study in particular builds on the work by Hur et al. (2023), where
518 the current work presented enhancements in methodology (e.g., broadening the scope of clothing
519 items and participants, the use of a more intuitive rating scale, & gender-balanced sampling) and
520 analysis (e.g., cross-validation approach to factor analysis & verification of the factor structure on two
521 national cultures,). As such, the present work’s six-factored everyday clothing preference represents
522 an update of Hur et al.’s (2023) four-factored Everyday Clothing Preference Factors (ECPF).⁷
523 Henceforth, the updated ECPF will be called ECPF-2.

524 Given the invariance of ECPF-2 across both UK and USA datasets, does this provide
525 evidence of the universality of the clothing preference factors? The answer is more nuanced than not.
526 On the one hand, the fact that a factor structure was replicated in two different national cultures where
527 potential language effects can be discounted (since both are English-speaking countries) represents a
528 triumph of constants, especially for a trend-sensitive activity such as fashion. In the broader context of
529 preference research, this outcome speaks for findings that claimed cross-cultural invariance which
530 claims a certain universality of aesthetic appreciation (e.g., Eysenck & Iwawaki, 1975). On the other
531 hand, claims of universality should be made with caution since the item pool consisted of items that

⁷ It should be noted that when confirmatory factor analysis was run on the present dataset using Hur et al. (2023)’s four-factored ECPF, there was a reasonable model fit (CFI = 0.89 and RMSEA = 0.09), meaning that the original ECPF ought not to be categorically dismissed. However, because the present study adopted more nuanced methodological and analytical approaches, the updated ECPF (i.e., ECPF-2) should take priority for a more generalized measure of everyday clothing preference using a continuous scale.

532 were chosen on the basis of their commonality across many Western cultures in the first place. The
533 fact that the item pool did not include culturally unique items and the study only selected participants
534 from two (English-speaking) Western cultures limits claims of true universality (the raw list of
535 clothing and resulting preference factor structures may look entirely different across different
536 cultures). Instead, the study represents the satisfaction of a minimum requirement towards such a
537 conclusion and represents the study of a common denominator in everyday clothing preferences
538 across these two selected Western cultures (see also Che et al.'s [2018] criticism of cross-cultural
539 studies in preference research).

540 In predicting the ECPF-2, the majority of the significant correlations were derived from
541 general fashion interest and demographics (i.e., gender & country of residence). Indeed, it makes
542 sense that general interest in fashion – itself predicted by age, gender, extraversion, and openness –
543 predicts the amount of clothing one owns regardless of the clothing type. Perhaps reflecting much of
544 the past literature in fashion (e.g., Hur et al., 2023; O’Cass, 2000) and general preference research
545 (e.g., Rentfrow et al., 2011), gender played an important role in predicting ECPF-2. Female
546 participants were more likely to own Dresses and Skirts, Denim, and Knitwear whereas male
547 participants were more likely to own Polo Shirts and Suits, and some of these effects reflected the
548 largest effects in the path analysis predicting ECPF-2. As a reviewer rightfully noted, it is hard to
549 imagine such an extreme case of gender-based ownership in fields like visual arts, music, and
550 architecture. This renders the study of fashion not only an important indicator for gender research,
551 potent with socio-cultural implications, but also positions fashion as a comparatively unique aesthetic
552 domain among (everyday) aesthetic objects and activities.

553 While age also played some roles in predicting ECPF-2 (and other fashion-related variables),
554 the effects were relatively small so their actual impact in real life can be taken with a pinch of salt.
555 Finally, it was interesting to observe certain clothing types to be more popular in the USA than in the
556 UK (i.e., Polo Shirts and Suits, and Hoodies and Sweatpants) while Knitwear was more popular in the
557 UK than in the USA. In other words, despite the similarity of factor structures that exist between the
558 two countries, there seem to be differences in popularity.

559 Perceived clothing function did not show an obvious and strong relationship with clothing
560 preference, apart from the Protection and Functionality function predicting the owning of Activewear
561 and Sportswear and the Social Signaling function predicting the owning of Polo Shirts and Suits. This
562 general lack of relationship may initially seem counter-intuitive to the expectation that people choose
563 their clothing based on how they like to use clothing. However, this expectation is rooted in the
564 assumption that each clothing type has a uniquely corresponding clothing function. Indeed, a recent
565 pilot study indicated that the same type of garment may be used for different functions. If this latter
566 scenario is true, it may well be – not considering specialized garments worn for specific functions –
567 the function or the way people use clothing (e.g., Flügel, 1930), may be at least partially independent
568 of one's choice of clothing. This dynamic relationship between the how and the why of clothing, and
569 how this is modulated by individual differences and the type of clothing, is an exciting venue of future
570 inquiries and examinations.

571 The paper also presented data on the language people use to describe their own clothing,
572 exploring its factor structure. While it was hoped that this analysis would shine light onto how people
573 describe the clothing they own and thereby help in further describing the ECPF-2, the analysis did not
574 reveal a consistently interpretable finding. To better understand this relationship, a more direct
575 approach, such as asking people to describe specific garments, may result in more interpretable
576 findings. Lastly, when the relationship between owning and liking a piece of garment was examined
577 per participant, there was a group-wise tendency to like what one owns and vice versa. However, a
578 closer examination of the matter revealed much dispersion among individuals, indicating individual
579 differences (however, much like the recent work by Hur et al., [in press], the presence of individual
580 differences in the data was not easily captured by some of the self-report measures of individual
581 differences). While this provides important commentary on previous works on the distinction between
582 liking and wanting in the human reward/motivation system (Aharon et al., 2001) or the aesthetic
583 possibility of “disinterested interest” (Chatterjee & Vartanian, 2016), the outcome highlights the
584 importance of individual differences. These analyses, by inquiring about the network of relationships
585 between liking (evaluation), owning (wanting and behavior), and the linguistic representation of

586 clothing, add crucial texture to the aforementioned inquiry into the everyday psychology of clothing
587 choices.

588 **Limitations and Future Directions**

589 A set of limitations can be addressed. Firstly, despite the sampling method adopted in the
590 present work that attempted for representativeness (e.g., sample size & balance of gender), the
591 sampling method remained an opportunity sampling. A particular worry (via anecdotal evidence) was
592 that the study unintentionally but systematically attracted mostly participants interested in fashion,
593 regardless of the wide range of fashion backgrounds and experiences that were attempted to be
594 captured during sampling. This would ultimately affect the study's purpose as a generalizable
595 observation of everyday clothing behaviors across the general population. Fortunately, an inspection
596 of fashion interest did not reveal such a trend in both samples, with both samples' mean fashion
597 interest level (from a scale of 1 to 7) being 3.15 ($SD = 1.33$) and 3.34 ($SD = 1.42$) for the UK and
598 USA samples respectively. Furthermore, there were no indications of the distributions for each
599 country having a negative skew (i.e., skewness $< .30$). Still, future works may consider improving the
600 representativeness of the sample by adopting alternative sampling methods.

601 Secondly, given that the literature demonstrates varying levels of stability regarding human
602 visual preference across time (McManus, Cook, & Hunt, 2010; Pugach, Leder, & Graham, 2017), a
603 more long-term investigation concerning one's clothing preference may shine light into the
604 mechanism and stability of clothing preference. In studying long-term fashion preference, future
605 studies should show particular sensitivity to the social forces at play, e.g., the fashion industry's
606 constant search for novel trends and/or the role of trends themselves on the reception of clothing
607 styles (e.g., Laver's Law; Laver, 1937). That said, a study of such nature should determine the degree
608 of change instead of relying on absolute conclusions. For example, in the case of music, the
609 preference structure is often retained regardless of the specific musical stimuli (Rentfrow et al., 2011,
610 2012).

611 Thirdly, future works may ask further questions as to the nature of preference and where it
612 exactly comes from. Such works can explore clothing preference from directions from empirical

613 aesthetics, on how preference derives from, for example, but not limited to, psychophysical
614 properties, viewing contexts, (Leder & Nadal, 2014), the simultaneous presence of stimuli of differing
615 modalities (Hur, Medeisyte, & McManus, 2024), personal associations (Ortlieb, Kügel, & Carbon,
616 2020), arousal (Berlyne, 1971), meaning (Martindale, Moore, & Borkum, 1990), and biological-
617 environmental mechanisms (Germine, Russell... Wilmer, 2015). Beyond preference, recent works
618 have also explored aesthetic experiences through the lens of broader experiences such as sublimity
619 and beauty (Hur, Gerger, Leder, & McManus, 2020; Hur, Hallam-Evans... & McManus, 2024).

620 Fourthly, while not a limitation of the present work *per se*, future research can explore
621 fashion's relationship with various other everyday aesthetic objects. A prime target is design (Hekkert
622 & Leder, 2007), which, like fashion, operates (at least in theory) on the premises of functionality as
623 well as aesthetics. Indeed, John Laver's works (1937) emphasize the close relationship between trends
624 in clothing and interior design and even suggest that the former foreshadows the latter. By
625 contextualizing the phenomenon of clothing into other aesthetic objects in everyday contexts, future
626 studies can explore the phenomenon of clothing as a holistic aesthetic experience embedded within
627 the everyday.

628 **Conclusion**

629 The present work investigated the preference structure of everyday clothing – using both UK
630 and USA samples – and explored psychological, demographical, and fashion variables that predict
631 one's clothing preference. The study further explored two topics that contextualize people's
632 relationships with clothing: the language used to describe one's clothing and the relationship between
633 liking and owning clothing. Studying one of the most commonplace and consumable (aesthetic)
634 everyday objects inevitably brings forth a range of implications, from neuromarketing to applied
635 psychology and empirical aesthetics. Yet given the numerous contextual, individual, and social factors
636 that surround the fashion phenomena, it is also no understatement to admit to fashion's apparent
637 unpredictability. Where certain variability within fashion behaviors can be accessed, measured, and
638 predicted, much variability remains unveiled and perhaps will remain so. To that end, the authors

639 hope that the present work represents a small step toward understanding the forces behind everyday
640 clothing choices, on which future knowledge can build.

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